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# All Souls Springer

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## HEATH GAEL

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*The Unitarian Register* Springer Nature  
This volume brings together a collection of essays that explore in a new way how unacknowledged moral concerns are integral to debates in the philosophy of mind. The radical suggestion of the book is that we can make sense of the internal dynamics and cultural significance of these debates only when we understand the moral forces that shape them. Drawing inspiration from a variety of traditions including Wittgenstein, Lacan, phenomenology and analytic philosophy, the authors address a wide range of topics including the mind/body-problem, the problem of other minds, subjectivity and objectivity, the debates on mindreading, naturalism, reductive physicalism, representationalism and the 'E-turn'; Dennett's heterophenomenology, McDowell's neo-Kantianism, Wittgenstein's 'private language' considerations and his notion of an 'attitude towards a soul'; repression, love, conscience, the difficulties of self-understanding, and the methods and aims of philosophy. Through a combination of detailed, immanent criticism and bold

constructive work, the authors move the discussion to a new level, beyond humanistic or conservative critiques of naturalism and scientism.

*Food for the Eye, the Body and the Soul*  
McFarland

The family magazine of the Reorganized Church of Jesus Christ of Latter-Day Saints.

*The Evolution of the Sensitive Soul* SAGE Publications

Oxford University has attracted and produced many of the world's most original thinkers over the centuries. It boasts heads of states, academics, writers, actors, scientists, philosophers and many other luminaries among its alumni. On any tour of the University and colleges famous ex-students Tony Blair, Bill Clinton, Margaret Thatcher to name a few are often mentioned but what about its Black scholars? The University has a long but little known history of attracting Black scholars from Africa, the Caribbean, America and even Australia since the matriculation in 1873 of Christian Fredrick Cole, who became the first African to practise in an English court. He was followed by other outstanding personalities: Alain Locke, the Father of the Harlem Renaissance and the first Black scholar to be awarded a Rhodes Scholarship in 1907; Kofoworola Moore, the first African

woman to graduate from the University in 1935; Eric Williams, the great historian of the Caribbean, who was elected Prime Minister of Trinidad and Tobago. Oxford's Black alumni include statesmen, lawyers and teachers. More recently, Oxford-educated African American women have risen to high office in the United States. Students from all parts of Africa, the Caribbean and the Commonwealth have made significant contributions and left lasting legacies in the fields of politics, literature, science and the arts. Uncovering the stories of prominent and lesser-known Black students at Oxford, Pamela Roberts reveals a hitherto undocumented strand in the University's history and its relationship with the wider world.

#### Information—Consciousness—Reality

Springer Science & Business Media

This book presents a philosophical approach to probability and probabilistic thinking, considering the underpinnings of probabilistic reasoning and modeling, which effectively underlie everything in data science. The ultimate goal is to call into question many standard tenets and lay the philosophical and probabilistic groundwork and infrastructure for statistical modeling. It is the first book devoted to the philosophy of data aimed at working scientists and calls for a new consideration in the practice of probability and statistics to eliminate what has been referred to as the "Cult of Statistical Significance." The book explains the philosophy of these ideas and not the mathematics, though there are a handful of mathematical examples. The topics are logically laid out, starting with basic philosophy as related to probability, statistics, and science, and stepping through the key probabilistic ideas and concepts, and ending with

statistical models. Its jargon-free approach asserts that standard methods, such as out-of-the-box regression, cannot help in discovering cause. This new way of looking at uncertainty ties together disparate fields — probability, physics, biology, the "soft" sciences, computer science — because each aims at discovering cause (of effects). It broadens the understanding beyond frequentist and Bayesian methods to propose a Third Way of modeling.

#### *Porphyry's Place in the Neoplatonic Tradition* Springer Nature

This book offers new insights into the workings of the human soul and the philosophical conception of the mind in Ancient Greece. It collects essays that deal with different but interconnected aspects of that unified picture of our mental life shared by all Ancient philosophers who thought of the soul as an immaterial substance. The papers present theoretical discussions on moral and psychological issues ranging from Socrates to Aristotle, and beyond, in connection with modern psychology. Coverage includes moral learning and the fruitfulness of punishment, human motivation, emotions as psychic phenomena, and more. Some of these topics directly stemmed from the Socratic dialectical experience and its tragic outcome, whereas others found their way through a complex history of refinements, disputes, and internal critique. The contributors present the gradual unfolding of these central themes through a close inspection of the relevant Ancient texts. They deliver a wide-ranging survey of some central and mutually related topics. In the process, readers will learn new approaches to Platonic and Aristotelian psychology and action theory. This book will appeal to graduate students and researchers in

Ancient philosophy. Any scholar with a general interest in the history of ideas will also find it a valuable resource.

**Imagining the Soul in Premodern Literature** ReadHowYouWant.com

This book is a study of ghostly matters - of the soul - in literature spanning the tenth century and the age of Shakespeare. All people, according to John Donne, 'constantly believe' that they have an immortal soul. But he also reflects that in fact there is nothing 'so well established as constrains us to believe, both that the soul is immortal, and that every particular man hath such a soul'. In understanding the question of man's disembodied part as at once fundamental and fundamentally uncertain he was entirely of his time, and *Imagining the Soul in Premodern Literature* considers this fraught, shifting, yet uniquely compelling entity in the context of the literary forms and effects involved in its representation. Gruesome medieval dialogues between damned souls and worm-eaten bodies; verse and prose works by Donne, René Descartes, Margaret Cavendish and Andrew Marvell; a profusion of sonnet sequences, sermons, manuals of instruction and travelogues; Hamlet and its natural philosophical thinking about the apparently disembodied soul haunting Elsinore: these chapters range across all this and more, offering a rigorous yet accessible account of an essential aspect of premodern literature that will be of interest to scholars, students and the general reader alike.

**Maimonides and the Sciences**

Springer

In this book, 11 leading scholars contribute to the understanding of the scientific and philosophical works of Moses Maimonides (1135-1204), the most luminous Jewish intellectual since

Talmudic times. Deeply learned in mathematics, astronomy, astrology (which he strongly rejected), logic, philosophy, psychology, linguistics, and jurisprudence, and himself a practising physician, Maimonides flourished within the high Arabic culture of the 12th century, where he had momentous influence upon subsequent Jewish beliefs and behavior, upon ethical demands, and upon ritual traditions. For him, mastery of the sciences was indispensable in the process of religious fulfilment.

*The Untold Stories of Oxford University's Black Scholars* Vegetative Powers

The Roots of Life in Ancient, Medieval and Early Modern Natural Philosophy

This book explores the nature and significance of social engagement by megachurches using Anglican and African diaspora Pentecostal case studies. It describes the range of social engagement activities, offering explanations in term of theological motivations and the influence of globalisation.

*Gender and Women's Leadership* IOS Press

By one of the most important voices in contemporary world literature, a darkly comic novel about that most British of institutions, Oxford University. In *All Souls*, a visiting Spanish lecturer, viewing Oxford through a prismatic detachment, is alternately amused, puzzled, delighted, and disgusted by its vagaries of human vanity. A bit lonely, not always able to see his charming but very married mistress, he casts about for activity; he barely has to teach. Yet so much goes into simply "being" at Oxford: friendship, opinion-mongering, one-upmanship, finicky exchanges of favors, gossip, adultery, book-collecting, back-patting, backstabbing. Marías

demonstrates a sweet tooth for eccentricity in this sly campus novel and love story.

Andrzej Mostowski and Foundational Studies Springer Science & Business Media

A new theory about the origins of consciousness that finds learning to be the driving force in the evolutionary transition to basic consciousness. What marked the evolutionary transition from organisms that lacked consciousness to those with consciousness—to minimal subjective experiencing, or, as Aristotle described it, “the sensitive soul”? In this book, Simona Ginsburg and Eva Jablonka propose a new theory about the origin of consciousness that finds learning to be the driving force in the transition to basic consciousness. Using a methodology similar to that used by scientists when they identified the transition from non-life to life, Ginsburg and Jablonka suggest a set of criteria, identify a marker for the transition to minimal consciousness, and explore the far-reaching biological, psychological, and philosophical implications. After presenting the historical, neurobiological, and philosophical foundations of their analysis, Ginsburg and Jablonka propose that the evolutionary marker of basic or minimal consciousness is a complex form of associative learning, which they term unlimited associative learning (UAL). UAL enables an organism to ascribe motivational value to a novel, compound, non-reflex-inducing stimulus or action, and use it as the basis for future learning. Associative learning, Ginsburg and Jablonka argue, drove the Cambrian explosion and its massive diversification of organisms. Finally, Ginsburg and Jablonka propose symbolic language as a similar type of marker for

the evolutionary transition to human rationality—to Aristotle's “rational soul.” Words of a Caribbean Woman, Revised Edition MIT Press

The ongoing debates on the morality of artificial birth control sparked a heated public debate in the early twentieth century in an already religiously fragmented United States. Many denominations took part in the deliberations both publicly and privately. In examining the ideas about contraception and birth control at that time, this book considers the cultural environment, religion and its connection to the roots of birth control, the questioning of religious doctrine, the Protestants’ view of birth control, the Lambeth conferences of 1930, the influence of conservatives, and the influence of Catholics. Also discussed is the historical context of fundamentalists versus modernists, neo-Malthusianism, eugenics, immigration, the movement for legalization organized by Margaret Sanger, and how the Catholic Church came to lead religious resistance to artificial birth control.

BRILL

The chapters of this book are nothing but mirrors for seeing your “self” from different angles. And though the journey we are about to embark on is an inner one, it will draw upon every aspect of your life. The only requirement asked of you is the willingness to honestly look at yourself in the most natural, intuitive manner. Remember, if we are seeking the root of “self,” what we are actually seeking is you. As you read through these pages, you will find that you know much more than you thought you did about some very deep subjects. The fact is, you already know how to find yourself; you have just gotten distracted and disoriented. Once refocused, you will

realize that you not only have the ability to find yourself, you have the ability to free yourself. Whether you choose to do so or not is entirely up to you. But upon completion of your journey through these chapters, there will be no more confusion, no more lack of empowerment, and no more blaming others. You will know exactly what must be done. And should you choose to devote yourself to the ongoing journey of self-realization, you will develop a tremendous sense of respect for who you really are. It is only then that you will come to appreciate the full depth of meaning in the advice: "This above all: to thine own self be true." ----

Introduction

Prominent Families of New Jersey

Springer Science & Business Media

Vegetative PowersThe Roots of Life in

Ancient, Medieval and Early Modern

Natural PhilosophySpringer Nature

*All Souls* Springer Science & Business

Media

This work within The SAGE Reference

Series on Leadership provides

undergraduate students with an

authoritative reference resource on

leadership issues specific to women and

gender. Although covering historical and

contemporary barriers to women's

leadership and issues of gender bias and

discrimination, this two-volume set

focuses as well on positive aspects and

opportunities for leadership in various

domains and is centered on the 101

most important topics, issues, questions,

and debates specific to women and

gender. Entries provide students with

more detailed information and depth of

discussion than typically found in an

encyclopedia entry, but lack the jargon,

detail, and density of a journal article.

Key Features Includes contributions from

a variety of renowned experts Focuses

on women and public leadership in the American context, women's global leadership, women as leaders in the business sector, the nonprofit and social service sector, religion, academia, public policy advocacy, the media, sports, and the arts Addresses both the history of leadership within the realm of women and gender, with examples from the lives of pivotal figures, and the institutional settings and processes that lead to both opportunities and constraints unique to that realm Offers an approachable, clear writing style directed at student researchers Features more depth than encyclopedia entries, with most chapters ranging between 6,000 and 8,000 words, while avoiding the jargon and density often found in journal articles or research handbooks Provides a list of further readings and references after each entry, as well as a detailed index and an online version of the work to maximize accessibility for today's student audience

Sushi Springer Science & Business Media

Maine de Biran's work has had an

enormous influence on the development

of French Philosophy – Henri Bergson

called him the greatest French

metaphysician since Descartes and

Malebranche, Jules Lachelier referred to

him as the French Kant, and Royer-

Collard called him simply 'the master of

us all' – and yet the philosopher and his

work remain unknown to many English

speaking readers. From Ravaisson and

Bergson, through to the phenomenology

of major figures such as Maurice

Merleau-Ponty, Michel Henry, and Paul

Ricoeur, Biran's influence is evident and

acknowledged as a major contribution.

The notion of corps propre, so important

to phenomenology in the twentieth

century, originates in his thought. His

work also had a huge impact on the

distinction between the virtual and the actual as well as the concepts of effort and puissance, enormously important to the development of Deleuze's and Foucault's work. This volume, the first English translation of Maine de Biran in nearly a century, introduces Anglophone readers to the work of this seminal thinker. *The Relationship Between the Physical and the Moral in Man* is an expression of Biran's mature 'spiritualism' and philosophy of the will as well as perhaps the clearest articulation of his understanding of what would later come to be called the mind-body problem. In this text Biran sets out forcefully his case for the autonomy of mental or spiritual life against the reductive explanatory power of the physicalist natural sciences. The translation is accompanied by critical essays from experts in France and the United Kingdom, situating Biran's work and its reception in its proper historical and intellectual context.

*Philosophical Psychology from Plato to Kant* Beacon Press

Andrzej Mostowski was one of the leading 20th century logicians. His legacy is examined in this volume of papers devoted both to his extraordinary scientific heritage and to the memory of him as a great researcher, teacher, organizer of science and person. Professor Mostowski pioneered and mastered many areas of mathematical logic. His contributions spanned set theory, recursion theory, and model theory - the backbone of the foundations of mathematics. The complete detailed bibliography of Mostowski's writings is included. For many years after WWII and especially in the late sixties and until his untimely death in 1975, Warsaw, where he led the centre of foundational studies, was a place where many leading

logicians visited, studied, and started their career. Their memories form an important part of this volume, attempting to bring back the extraordinary achievements and personality of Mostowski.

**Hearings, Reports and Prints of the House Committee on the District of Columbia** Bloomsbury Publishing

This book deals with the internal senses, the mind/body problem and other problems associated with the concept of mind as it developed from Avicenna to the medical Enlightenment. The book collects essays from scholars in this promising field of research. It brings together scholars working on the same issues in the Arabic, Jewish and Western philosophical traditions. This collection opens up new and interesting perspectives.

Journal of the Royal Society of Arts  
Whitaker House

The volume analyzes the natural philosophical accounts and debates concerning the vegetative powers, namely nutrition, growth, and reproduction. While principally focusing on the early modern approaches to the lower functions of the soul, readers will discover the roots of these approaches back to the Ancient times, as the volume highlights the role of three strands that help shape the study of life in the Medieval and early modern natural philosophies. From late antiquity to the early modern period, the vegetative soul and its cognate concepts have played a substantial role in specifying life, living functions, and living bodies, sometimes blurring the line between living and non-living nature, and, at other moments, resulting in a strong restriction of life to a mechanical system of operations and powers. Unearthing the history of the vegetative soul as a shrub of

interconnected concepts, the 24 contributions of the volume fill a crucial gap in scholarship, ultimately outlining the importance of vegetal processes of incessant proliferation, generation, and organic growth as the roots of life in natural philosophical interpretations.

**Vegetative Powers** Springer Science & Business Media

This open access book chronicles the rise of a new scientific paradigm offering novel insights into the age-old enigmas of existence. Over 300 years ago, the human mind discovered the machine code of reality: mathematics. By utilizing abstract thought systems, humans began to decode the workings of the cosmos. From this understanding, the current scientific paradigm emerged, ultimately discovering the gift of technology. Today, however, our island of knowledge is surrounded by ever longer shores of ignorance. Science appears to have hit a dead end when confronted with the nature of reality and consciousness. In this fascinating and accessible volume, James Glattfelder explores a radical paradigm shift uncovering the ontology of reality. It is found to be information-theoretic and participatory, yielding a computational and programmable universe.

[The Mythology of America's Seasonal Holidays](#) Springer

Fresh translations of key texts, exhaustive coverage from Plato to Kant, and detailed commentary by expert scholars of philosophy add up to make

this sourcebook the first and most comprehensive account of the history of the philosophy of mind. Published at a time when the philosophy of mind and philosophical psychology are high-profile domains in current research, the volume will inform our understanding of philosophical questions by shedding light on the origins of core conceptual assumptions often arrived at before the instauration of psychology as a recognized subject in its own right. The chapters closely follow historical developments in our understanding of the mind, with sections dedicated to ancient, medieval Latin and Arabic, and early modern periods of development. The volume's structural clarity enables readers to trace the entire progression of philosophical understanding on specific topics related to the mind, such as the nature of perception. Doing so reveals the fascinating contrasts between current and historical approaches. In addition to its all-inclusive source material, the volume provides subtle expert commentary that includes critical introductions to each thematic section as well as detailed engagement with the central texts. A voluminous bibliography includes hundreds of primary and secondary sources. The sheer scale of this new publication sheds light on the progression, and discontinuities, in our study of the philosophy of mind, and represents a major new sourcebook in a field of extreme importance to our understanding of humanity as a whole.