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BLANCHARD PEREZ

1916-1966 Duke University Press

The number of Hispanics living in Oregon has burgeoned over the past several decades. The number of Spanish-speaking churches in the state has also grown exponentially. However, most non-Hispanic Oregonians know very little about the Hispanic population. This lack of knowledge about Latinos, and about Hispanic ministries specifically, is found among academics and Anglo Protestants alike. This book is the result of my desire to provide information that will serve as a bridge between Spanish-speaking and English-speaking churches and facilitate understanding between groups in the broader population, and provide a well-documented study for the academy.

breve historia de la Iglesia Apostólica de la Fe en Cristo Jesús de Nicaragua Wipf and Stock Publishers

Los Evangelicos: Portraits of Latino Protestantism in the United States is a small contribution to a much larger project. It is part of CEHILA's (the Commission for the Study of the History of the Church in Latin America and the Caribbean) effort to write church history from the perspective of those who have had no voice, those who have not been allowed to reflect on their own history. It serves as a call to gather more "snapshots" of Latino Protestantism, to organize these portraits according to different interpretive schemes, to analyze the photos with their historical contexts in mind, and to utilize these results to challenge the traditional ways in which the history of Christianity in the United States is generally told. This book is proof that there are women and men in the Protestant Latino church in the United States with the ability to carry out these tasks. Yet an exhaustive history of Latino Protestantism in the United States is still missing. The Latino Protestant community needs people to rise up and interpret within wider contexts the stories told in this volume and elsewhere. Telling our stories is both a testimony that God has been present in our pilgrimage and a confession regarding the future. The same God who accompanied us this far will remain among us. Thus, we will keep collecting portraits and preparing to take new snapshots of whatever God may do in the future. Our "photo album" closes at a dynamic moment for Latino Protestant churches in the United States. From many different perspectives, the authors of this book present a growing, enthusiastic church ready to serve the Lord. The portraits show how much has been done and yet how much remains to do. There are many more stories to tell.

The First Sixty Years of the Apostolic Assembly Rowman & Littlefield

Este libro recoge los resultados de una investigación prolija por parte del autor, y constituye una aportación de la máxima utilidad para el conocimiento de la estructura y práctica de la Administración de Justicia en aquel momento de transición entre el Absolutismo y los regímenes liberales.

Pioneer of the Azusa Street Revival ABC-CLIO

Introduces new approaches, theoretical trends, and understudied topics in Latinx Studies This groundbreaking work offers a multidisciplinary, social-science oriented perspective on Latinx studies, including the social histories and contemporary lives of a diverse range of Latina and Latino populations. Editors Ana Y. Ramos-Zayas and Mérida M. Rúa have crafted an anthology that is unique in both form and content. The book combines previously published canonical pieces with original, cutting-edge works created for this volume. The sections of the text are arranged thematically as critical dialogues, each with a brief preface that provides context and a conceptual direction for the scholarly conversation that ensues. The editors frame the volume around the "humanistic social sciences," using the term to highlight the historical and social contexts under which expressive cultural forms and archival records are created. Critical Dialogues in Latinx Studies masterfully sheds light on the diversity and complexity of the everyday lives of Latinx populations, the political economic structures that shape enduring racialization and cultural stereotyping, and the continuing efforts to carve out new lives as diasporic, transnational, global, and colonial subjects.

One Bread, One Body Rowman & Littlefield

"Incorporated in 1887, South St. Paul grew rapidly as the blue-collar counterpart to the bright lights and sophistication of its cosmopolitan neighbors Minneapolis and St. Paul. Its prosperous stockyards and slaughterhouses ranked the city among America's largest meatpacking centers. The proud city fell on hard economic times in the second half of the twentieth century. Broad swaths of empty buildings were razed as an enticement to promised redevelopment programs that never happened. In 1990, South St. Paul began to chart out its own successful path to renewal with a pristine riverfront park, a trail system and a business park where the stockyards once stood. Author and historian Lois A. Glewwe brings the story of the city's revival to life in this history of a remarkable community"--Back cover.

Latino Pentecostals in America El Colegio de la Frontera Norte

Today 12.5 million U.S. Latinos self-identify as Protestant, and Assemblies of God is the destination for one out of four converts. Gastón Espinosa reveals the church's struggle for indigenous leadership, racial equality, women in the ministry, and immigration reform and shows why "Silent

Pentecostals" are an activist voice in Evangelical politics.

William J. Seymour ABC-CLIO

Contributors consider the emergence of Latina Pentecostal clergy in the United States and the success of the Women's Missionary Union of the Southern Baptist Convention in remaining independent of male-dominated denominational structures. Among other topics, the authors discuss Chinese immigrant women who embraced the relative freedom offered by Protestant religion, African American women who assumed religious authority through their historical writing, and the struggles of women faith healers in defining their role amid medical and evangelical professionalism.

A Religion Made to Travel NYU Press

Pentecostalism is one of the fastest-growing religious movements in the world. Groups in the United States dominated early Pentecostal histories, but recent global manifestations have expanded and complicated the definition of Pentecostalism. This volume provides a nuanced overview of Pentecostalism's various manifestations and explores what it means to be Pentecostal from the perspectives of both insiders and outsiders. Leading scholars in the field use a multidisciplinary approach to analyze the historical, economic, political, anthropological, sociological and theological aspects of the movement. They address controversies, such as the Oneness-Trinity controversy; introduce new theories; and chart trajectories for future research. The Cambridge Companion to Pentecostalism will enable beginners to familiarize themselves with the important issues and debates surrounding the global movement, while also offering experienced scholars a valuable handbook for reference.

Guía de entidades religiosas de España Ministerio de Justicia

Contradicting the widely held but false belief that all Latinos are Catholic, this book offers a concise one-volume introduction to America's Latino Protestants, the fastest growing segment of U.S. Protestantism today. * A graph charting the various types of Latino identification with Latino culture * A graph showing the implications of this identification for probable church attendance * An extensive bibliography of most published materials on Latino Protestantism since the mid-19th century

The Globalization of Pentecostalism Ministerio de Justicia

Daniel Ramirez's history of twentieth-century Pentecostalism in the U.S.-Mexico borderlands begins in Los Angeles in 1906 with the eruption of the Azusa Street Revival. The Pentecostal phenomenon--characterized by ecstatic spiritual practices that included speaking in tongues, perceptions of miracles, interracial mingling, and new popular musical worship traditions from both sides of the border--was criticized by Christian theologians, secular media, and even governmental authorities for behaviors considered to be unorthodox and outrageous. Today, many scholars view the revival as having catalyzed the spread of Pentecostalism and consider the U.S.-Mexico borderlands as one of the most important fountainheads of a religious movement that has thrived not only in North America but worldwide. Ramirez argues that, because of the distance separating the transnational migratory circuits from domineering arbiters of religious and aesthetic orthodoxy in both the United States and Mexico, the region was fertile ground for the religious innovation by which working-class Pentecostals expanded and changed traditional options for practicing the faith. Giving special attention to individuals' and families' firsthand accounts and tracing how a vibrant religious music

culture tied transnational communities together, Ramirez illuminates the interplay of migration, mobility, and musicality in Pentecostalism's global boom.

Historia de la Asamblea Apostólica de la Fe en Cristo Jesús Panamá NYU Press

From the Founding Fathers through the present, Christianity has exercised powerful influence in America—from its role in shaping politics and social institutions to its hand in art and culture. The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play. This masterful multi-volume reference includes biographies of major figures in the Christian church in the United States, documents and Supreme Court decisions, and information on theology and theologians, denominations, faith-based organizations, immigration, art—from decorative arts and film to music and literature—evangelism and crusades, women's issues, racial issues, civil religion, and more.

Faith and Power Harvard University Press

This book offers a chronological and historical overview the many forms of Pentecostalism within the United States.

Pentecostalism in the United States and Mexico in the Twentieth Century Editorial Manda

This collection presents a rich, multidisciplinary inquiry into the role of religion in the Mexican American community. Breaking new ground by analyzing the influence of religion on Mexican American literature, art, activism, and popular culture, it makes the case for the establishment of Mexican American religious studies as a distinct, recognized field of scholarly inquiry. Scholars of religion, Latin American, and Chicano/a studies as well as of sociology, anthropology, and literary and performance studies, address several broad themes. Taking on questions of history and interpretation, they examine the origins of Mexican American religious studies and Mario Barrera's theory of internal colonialism. In discussions of the utopian community founded by the preacher and activist Reies López Tijerina, César Chávez's faith-based activism, and the Los Angeles-based Católicos Por La Raza movement of the late 1960s, other contributors focus on mystics and prophets. Still others illuminate popular Catholicism by looking at Our Lady of Guadalupe, home altars, and Los Pastores dramas (nativity plays) as vehicles for personal, social, and political empowerment. Turning to literature, contributors consider Gloria Anzaldúa's view of the borderlands as a mystic vision and the ways that Chicana writers invoke religious symbols and rhetoric to articulate a moral vision highlighting social injustice. They investigate the role of healing, looking at it in relation to both the Latino Pentecostal movement and the practice of the curanderismo tradition in East Los Angeles. Delving into to popular culture, they reflect on Luis Valdez's video drama *La Pastorela*: "The Shepherds' Play," the spirituality of Chicana art, and the religious overtones of the reverence for the slain Tejano music star Selena. This volume signals the vibrancy and diversity of the practices, arts, traditions, and spiritualities that reflect and inform Mexican American religion. Contributors: Rudy V. Busto, David Carrasco, Socorro Castañeda-Liles, Gastón Espinosa, Richard R. Flores, Mario T. García, María Herrera-Sobek, Luis D. León, Ellen McCracken, Stephen R. Lloyd-Moffett, Laura E. Pérez, Roberto Lint Saragena, Anthony M. Stevens-Arroyo, Kay Turner

Asamblea Apostólica Oxford University Press

The Definitive History of the Spirit-Filled Church Encyclopedic coverage of: Activities of the Spirit over 2,000 years of church history in 60 countries and regions Outpourings at Topeka, Mukti Mission

(India), Azusa Street, Duquesne University, and many other 20th-century locations Current movements among today's 500 million-plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern, Spirit-filled Christianity in a context that spans two millennia and the entire Christian world. Like no other resource, this volume reveals in detail the full, sweeping legacy of Spirit-empowered movements that have touched hearts and lives both in modern America and across the centuries and continents: in medieval Europe, Finland in the 1700s, South India in the 1800s, Azusa Street at the turn of the 20th century--and much more, including ongoing moves of the Holy Spirit throughout the world today. One thousand entries provide the most extensive information available on Pentecostal, charismatic, and neocharismatic movements. The diverse topics covered include, as a small sample, glossolalia, black and Hispanic Pentecostalism, prophecy, the role of women, faith healing, music, sociology, missions, church growth, and different historic and contemporary revivals. With its unique international and historical perspective, this completely revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches. Its extraordinary scope and detailed, up-to-date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide. Includes: Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions--individual histories, cultural and theological aspects, and key figures and institutions. Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements. 1,000 articles. Over 500 photos and illustrations, maps, and timeline. Cross references, bibliographies, and indexes to people, places, and topics.

Latino Religious Politics Since 1945 Ministerio de Justicia

As a troubadour for global music and an instigator of cross-cultural worship for more than 15 years in a variety of denominational settings, including congregational, national, and international venues, Michael Hawn has observed many faithful people who find that a taste of Pentecost in worship is refreshing and invigorating. In *One Bread, One Body: Exploring Cultural Diversity in Worship*, Hawn seeks to help bridge the gap between the human tendency to prefer ethnic and cultural homogeneity in worship and the church's mandate to offer a more diverse and inclusive experience. He offers a rainbow vision of the universal church where young and old joyfully and thoughtfully respond to the movement of God's Spirit in multicultural worship. Hawn and four colleagues from Perkins School of Theology in Dallas formed a diverse team in ethnicity, gender, academic field of study, and denominational affiliation to study four United Methodist congregations in the Dallas area that are grappling with cross-cultural ministry. Their four case studies illustrate both the pain and the possibilities encountered in capturing the Spirit of Pentecost in worship. Hawn also offers a concise and practical theological framework as well as numerous strategies and an extensive bibliography for implementing "culturally conscious worship." This book is invaluable for congregations that want to undertake the hard work of cross-cultural worship.

Protestant Hispanic Churches of Oregon Destiny Image Publishers

Obra que pone al alcance del público los datos principales de las Confesiones inscritas en el Registro de Entidades Religiosas del Ministerio de Justicia a fecha de 1 de enero de 2004. Edición actualizada

de la publicación "Guía de Entidades Religiosas de España Iglesias, Confesiones y Comunidades Minoritarias".

Early Interracial Oneness Pentecostalism Wipf and Stock Publishers

This masterful six-volume encyclopedia provides comprehensive, global coverage of religion, emphasizing larger religious communities without neglecting the world's smaller religious outposts.

- Coverage of the religions of more than 240 countries, including all of the larger religious communities, denominations, and sects
- Detailed statistical information on the major religious communities in each country
- 100+ entries on famous and important religious sites and places of pilgrimage
- Biographies of the 100 most influential religious leaders in history
- More than 150 photographs, plus maps and illustrations for each nation
- A bibliography for each entry

iglesias, confesiones y comunidades minoritarias Bloomsbury Publishing

In *Azusa Street Mission and Revival*, Cecil M. Robeck, Jr. brings to bear expertise from decades of focused study in church history to reveal the captivating story of the Apostolic Faith Mission in Los Angeles, which became known as the Azusa Street Mission. From humble beginnings with few resources, this small uniquely diverse and inclusive congregation led by William J. Seymour ignited a fire that quickly grew into a blaze and spread across the world giving rise to the global Pentecostal movement. Sifting through newspaper reports and other written accounts of the time as well as the mission's own publications, and through personal interaction with some of those blessed to stand very near to the fire that began at the mission, Cecil M. Robeck, Jr. relates not only the historical significance of the revival but also captures the movement of the Holy Spirit that changed the face of modern Christianity.

B044633, Respondent Brief Cambridge University Press

El aumento y complejidad que en las últimas décadas han registrado los movimientos migratorios no tiene precedentes en la historia humana. En el marco de la globalización económica y de lo que se ha dado en llamar "la era de la información" la movilidad humana, sobre todo aquella de carácter transfronterizo, ha generado nuevas realidades y espacios de conflicto y adaptación tanto en los contextos receptores como en aquellas regiones que se han convertido en exportadoras de población. En esta dinámica, estimulada por la pauperización de diversas regiones y por la aspiración a una mejor vida, los migrantes enfrentan una diversidad de peligros, vulnerabilidades y rechazos que dejan tras de sí, año con año, una cifra notable de abusos y mortandad, sobre todo en la amarga aventura de intentar el cruce clandestino de fronteras terrestres y marítimas. En estos procesos los migrantes utilizan sus creencias como un valioso recurso que les permite atenuar y procesar el trayecto migratorio, o bien como parte de sus estrategias de inserción social y resignificación identitaria en nuevos ámbitos, ajenos muchas veces a sus prácticas culturales. Estamos ante el esfuerzo interdisciplinario de 28 investigadores dirigido a analizar, a través de estudios de caso y reflexiones teóricas, el papel que ocupan las creencias religiosas y sus prácticas asociadas en los procesos de cambio social derivados de la experiencia migratoria, en el cual se involucra en estudio de realidades migratorias de América, Medio Oriente, África y Europa, y que abre nuevas perspectivas y posibilidades comparativas para una sociología de las religiones en movimiento.

F014149, Appellant's Reply Thomas Nelson

Mis memorias en la iglesia y la Asamblea Apostólica de la Fe en Cristo Jesús 50 Aniversario de la
Asamblea Apostólica de la Fe en Cristo Jesús 1916-1966 Historia de la Asamblea Apostólica de la Fe
en Cristo Jesús Panamá Historia de la Asamblea Apostólica de la fe en Cristo Jesús 1916-1966 Historia
de la Confederación Nacional de Sociedades Femeniles Dorcas Asamblea Apostólica Nuestros

ancestros espirituales breve historia de la Iglesia Apostólica de la Fe en Cristo Jesús de Nicaragua The
First Sixty Years of the Apostolic Assembly 1906-1966 Directory of Churches and Religious
Organizations in New Mexico, 1940 Latino Pentecostals in America Harvard University Press