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Aramaic Peshitta New Testament

Translation - Paperback Version
LWM Publications
Lulu.com

An English translation of the Syriac Peshitto Version of the New Testament. This is the only version of the New Testament written in an Aramaic dialect akin to the Aramaic spoken by Christ. The Peshitto dates back to the 5th century, but its roots are much earlier.

the old testament in syriac CCB Publishing

This is the complete Bible in one volume (3rd edition), translated entirely from the Aramaic text of the 1st century Peshitta Bible. Aramaic was native tongue of Jesus, the Jewish people and the Middle East in the 1st century. The Peshitta New Testament is the original inspired writing of Rukha d'Qoodsha- The Spirit of

Holiness in the language of The Christ, his Apostles and of Israel and the Middle East. Greek came a bit later as a translation of the Aramaic originals. The Peshitta OT was translated in the 1st century from even older Hebrew mss. which had not been "standardized" by the Scribes of Jesus' time. This is the hard cover 6x9 edition. No notes are included, and 740 pages is the max. size for a 6x9" printed book. Notes are available in other separate OT and NT print editions. 708 pages

[The Peshitta Holy Bible Translated](#)
Harper Collins

The Messianic Aleph Tav Interlinear Scriptures (MATIS-NT) The GOSPELS, both Red Letter and Bold Black Editions, are the most unique Interlinear Study Bibles of the New Testament in the

world. This work is a "Study Bible" and unique because it is the first true interlinear New Testament to combine both the John W. Etheridge Eastern Aramaic Peshitta in both Aramaic and Hebrew font compared to the Greek, word by word, in true interlinear form. This is the first time the Aramaic Peshitta has ever been in true interlinear form word by word. The John W. Etheridge Eastern Aramaic Peshitta English translation was provided by Lars Lindgren and incorporates his personal notes and also, the Hebrew pronunciation of the Aramaic is unique and was created and provided by Lars Lindgren of <http://Dukhrana.com/> and used with his permission... all of which comes under copyright protection. The purpose of MATIS-NT is to provide a

unique Study Bible whereby each Aramaic word and verse could be studied by comparing it to the Greek in an effort to obtain a deeper understanding of what the apostles were trying to express and the differences between the two New Testaments. MATIS-NT English translation began with the public domain version of the 1987 KJV and removed all the old English for easier reading. MATIS is also unique in regard to the Hebrew (OT) and Aramaic (NT) verses running in sequence from left to right with the English translation, while the Hebrew/Aramaic individual words are written properly from right to left. This combination is unique but makes it easier for beginners to study the Hebrew and Aramaic language in comparison to its English translation.

The First Volume of MATIS is The TORAH, with the Strong's Hebrew Dictionary. Volume Two, The WRITINGS, Volume Three, The PROPHETS and Volume Four, MATIS-NT The GOSPELS, with the Strong's Greek Dictionary and Volume Five, The Acts - Revelation. MATIS Study Bibles also furthers the journey of the study of the Aleph/Tav Character Symbol by revealing thousands of words that originally incorporated this symbol in Paleo Hebrew, and also in Aramaic/Hebrew, and apparently for good reason! The MATIS Study Bible Collection is truly the perfect gift for the believer who is interested in studying the Hebrew Tanakh and Aramaic with the Greek B'rit Chadashah (New Testament) and desires to obtain a deeper understanding of what the

originators, as well as our Creator was trying to express.

From the Ancient Eastern Text BRILL
The Peshitta Old Testament, unlike the Peshitta New Testament, is a translation. In this case, it is a translation of the original Hebrew Bible. What is especially interesting and valuable about the Peshitta Old Testament is that it is represented in the oldest Semitic manuscript of the complete Old Testament extant, in the Codex Ambrosianus, commonly dated to the 6th or 7th century AD. The Peshitta Old Testament is commonly believed by scholars to be a 2nd century AD translation. I believe that it is older than that, based on its readings and also on many of the headings of the Psalms in Western Codex Ambrosianus of the 6th

century, several of which actually date the original text in the 1st century A.D. I have not included these headings in my translation, only the scripture text itself. I hope to include these in a future edition, as they are fascinating evidence for dating and locating the original work, as well as the Christian faith of the translators. The Peshitta Old Testament and New Testament are quoted extensively by the Persian Bishop Aphraates of Nineveh who wrote Bible commentaries in his native Aramaic in AD 337 until his death in AD 367. I have read and compared his quotes to the Peshitta Old Testament and The Peshitta NT & Old Syriac Gospels. Other detailed studies of these quotations show that he was using the canon and text of the Peshitta Bible for both Testaments as

opposed to any conjectural "Old Syriac" Bible, the vestiges of which are supposed to reside today only in two partial manuscripts of the Gospels which differ considerably from each other, and are dated to the 5th century. One ms. is the Curetonian; another is the Sinaitic Syriac. One great reference online with a detailed study of Aphraates (also called Aphrahat) is Peshitta.org. Paul Younan, a native Aramaean and Aramaic speaker from Lebanon and member of the Church of The East did a comparison of the Syriac readings of Aphraates with The Peshitta and The Old Syriac text of the Gospels, as well as Peshitta readings in Paul's Epistles. The author's web site is Aramaicnt.wordpress.com

The Syriac New Testament Xulon Press

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and was created and provided by Lars Lindgren of <http://Dukhrana.com/> and used with his permission... all of which comes under copyright protection. The purpose of MATIS-NT is to provide a unique Study Bible whereby each Aramaic word and verse could be studied by comparing it to the Greek in an effort to obtain a deeper understanding of what the apostles were trying to express and the differences between the two New Testaments. MATIS-NT English translation began with the public domain version of the 1987 KJV and removed all the old English for easier reading. MATIS is also unique in regard to the Hebrew (OT) and Aramaic (NT) verses running in sequence from left to right with the English translation, while the Hebrew/Aramaic individual

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believer who is interested in studying the Hebrew Tanakh and Aramaic with the Greek B'rit Chadashah (New Testament) and desires to obtain a deeper understanding of what the originators, as well as our Creator was trying to express.

The New Testament from the Ancient Eastern Text Independently Published

This is a translation of the complete Peshitta Aramaic Bible into English- the 39 Old Testament books and the 27 New Testament books. The Peshitta Bible was very likely written in the 1st century AD. The Peshitta Old Testament is a translation of proto-Massoretic Hebrew manuscripts, similar to those from which the Greek Septuagint was translated in the 3rd century BC. The New Testament

is the original New Testament text from which the Greek manuscripts were translated and disseminated for the Greek speaking Roman citizens of the 1st century. This edition has no notes included to enable the author to fit all the books into one volume. Other editions of each Testament are available with numerous notes. Hardback 8x11 B&W. 779 pages. This is a deluxe edition printed on 80# glossy paper as a color edition, even though it is black & white. There was no other way to print it on glossy paper, thus the high cost. The font used in this edition for the scripture text is fairly close to the type used in William Tyndale's translations from 1525 to 1535, and is used as a tribute to him and his magnificent work. He was the first to translate the Old and New

Testaments from their respective Hebrew and Greek manuscripts into English. Prior to that only the Latin Bible had been translated by John Wycliffe. William Tyndale was sentenced to the stake, strangled and burned in 1536. Before he died, he prayed: "Lord, open the King of England's eyes!" In 1537, Tyndale's translation was published as "Matthew's Bible." It was recommended to Henry the 8th by Archbishop Cranmer as the best he had read and it was installed in every pulpit in England by the King's decree. Sixty eight years later in 1604, King James the 1st commissioned a revision of Tyndale's Bible among 54 translators. They retained 76% of Tyndale's wording in the 15 Hebrew Old Testament books he had completed before his martyrdom, and

83% of his New Testament wording! The result was the 1611 Authorized Version, commonly known as the King James Version. This translation is based on my Peshitta Interlinear Bible, a literal word for word Aramaic-English translation of the complete 66 book Protestant canon of the Bible, published in 2018. I know of no other such translation of the Peshitta Bible available in the English language. George Lamsa's translation was mixed, especially of the Old Testament, where he often used translations of the Hebrew Bible, not translating the Peshitta text only, as I have done.

**George M. Lamsa's Translations
from the Aramaic of the Peshitta**

LWM Publications

This is a translation (8th edition) of The Aramaic New Testament (Aramaic was

the language of Jesus and his countrymen of 1st century Israel) in an English prose translation of The Peshitta New Testament. This translation is derived from the author's Aramaic-English Interlinear New Testament. Aramaic was used in Mel Gibson's film "The Passion of the Christ" to make the film as realistic and accurate as possible. This New Testament will surprise and thrill the reader with its power and inspiration coming from the words of "Yeshua" (?Jesus? in ancient Aramaic) as He originally spoke them, in a literal and readable English rendering. Abundant documentation of the Aramaic Peshitta as the original NT is included. 609 pages, including 209 pages of documentary notes comparing Greek and Aramaic readings to show the originality of the

Aramaic and the Greek as a translation.
Hardback edition

[The First Century Aramaic Bible in Plain English- The Minor Prophets \(Hosea to Malachi\)](#) Brill Archive

"The text used in this translation as the base text is taken from The Syriac New Testament and Psalms, published by the United Bible Societies"--Intro.

[The Original Holy Peshitta Bible Translated](#) Lulu.com

Includes parallel translations from the King James, James Murdock, and Janet. Magiera versions of the New Testament.

From the Ancient Eastern Text

HarperCollins

An introduction to the Syrian version of the Old Testament examining historical and philological origins.

Ancient Roots Translinear Bible LWM

Publications

The Messianic Aleph Tav Interlinear Scriptures (MATIS-NT) Acts - Revelation, both Red Letter and Bold Black Editions, are the most unique Interlinear Study Bibles of the New Testament in the world. This work is a "Study Bible" and unique because it is the first large print, true interlinear edition of the New Testament to combine both Dr. John W. Etheridge's Eastern Aramaic Peshitta (22 books) and Dr. James Murdock's Peshitto (5 books) in both Aramaic and Hebrew font, with proper pronunciation, in comparison with the Greek English translation, word by word, all in true interlinear form. This is the first time the Aramaic Peshitta and Peshitto has ever been in true interlinear form, word by word. The Aramaic translation was

provided by Lars Lindgren of Dukhrana.com website, and incorporates in the interlinear the pronunciation of the Aramaic, which is also unique and was created and provided by Lars Lindgren and used with his permission... all of which comes under copyright protection. The purpose of MATIS-NT is to provide a unique Study Bible whereby each Aramaic word and verse could be studied by comparing it to the Greek in an effort to obtain a deeper understanding of what the apostles were trying to express and the differences between the two English translations of the New Testament. MATIS-NT English translation began with the public domain version of the 1987 KJV and removed all the old English for easier reading from the interlinear portion. MATIS is also

unique in regard to the Hebrew and Aramaic in the New Testament verses running in sequence from left to right with the English translation, while the Hebrew/Aramaic individual words are written properly from right to left. This combination is unique but makes it easier for beginners to study the Aramaic language in comparison to its English translation. The First Volume of MATIS is The TORAH, with the Strong's Hebrew Dictionary. Volume Two, The WRITINGS, Volume Three, The PROPHETS and Volume Four, MATIS-NT The GOSPELS, with the Strong's Greek Dictionary and Volume Five, Acts - Revelation has a limited Aramaic Lexical New Testament Dictionary. MATIS Study Bibles also furthers the journey of the study of the Aleph/Tav Character Symbol

by revealing thousands of words that originally incorporated this symbol in Aramaic, and apparently for good reason! The entire collection of the 5 Volume set of MATIS Study Bibles is truly the perfect gift for the believer who is interested in studying the Biblical Hebrew Old Testament Tanakh and the Aramaic with the Greek B'rit Chadashah (New Testament) and desires to obtain a deeper understanding of what the originators, as well as our Creator was trying to express. About the Author: William H. Sanford is a licensed minister and has been studying and teaching the gospel message for over 40 years. William has over a dozen short videos about The Messianic Aleph Tav Scriptures (MATS) on YouTube, and he may be contacted through his website

www.AlephTavScriptures.com or on Facebook at Aleph Tav Scriptures.

The Textual Basis of English Translations of the Hebrew Bible

LWM Publications

Aramaic Peshitta New Testament

Translation is a translation of the New Testament into English of the Peshitta, which is the earliest complete manuscript of the New Testament. The translation is as literal as possible, but with readable English, giving the flavor and rhythm of Eastern language.

Aramaic is the language of the first century. This is a softbound, easy to use, edition.

The Aramaic-English Interlinear Peshitta Old Testament (Poetry Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon) Lulu.com

Since the second edition of this book appeared in 1954, two major discoveries in the field of Aramaic studies—the Qumran texts and the Neofiti Targum—have been made available to scholars. These, along with some important publications on the subject, have made this third edition necessary. The book has been completely revised and reset and the supplementary notes of the second edition incorporated in the text; a new chapter has been added to take account of the implications of the new discoveries for previous views about the language of Jesus. Those parts of the book dealing with Acts have been revised and supplemented in the light of Dr. Max Wilcox's important book on the Semitisms of Acts; and an Appendix by Dr. Geza Vermes, Reader in Jewish

Studies in Oxford, has been added containing fresh evidence for the use of the expression "son of man" in Palestinian Aramaic.

The Holy Peshitta Bible Translated Lulu.com

The Aramaic Peshitta Old Testament (The Former Prophets and The Holy Writings) Joshua to Esther (12 historical books) is translated from the world's oldest complete Semitic Bible - Codex Ambrosianus (6th century AD. The Peshitta Old Testament Bible is written in Aramaic and was translated from early Hebrew manuscripts in the 1st century A.D., before the Massoretic Hebrew text edition became the standard. The Massoretic edition is that used today in Jewish synagogues and temples worldwide and is the text translated to

produce most Bible translations of the Old Testament. The Peshitta's Aramaic (Aramaic is a sister Semitic language to Hebrew) gives us a clear look at what the Hebrew Bible text was before the corrupt Scribes of Jesus' time and earlier had altered many of its readings for theological and political reasons. This is English only. 6x9" hardback; 308 pages with notes.

Syriac-English New Testament Franklin Classics Trade Press

The Vertical Interlinear for the Aramaic Peshitta New Testament in 3 volumes is composed in a non-traditional vertical layout. The English translation of the verse is written out directly above the list of individual words and corresponds to the translation from the Aramaic Peshitta New Testament Translation. To

the left of each individual English word or phrase is the corresponding Syriac word and the Dictionary Number used by all of the Light of the Word Ministry publications.

Aramaic Peshitta New Testament Parallel Translations CCB Publishing

This is the complete Bible in one volume, translated entirely from the Aramaic text of the 1st century Peshitta Bible.

Aramaic was native tongue of Jesus, the Jewish people and the Middle East in the 1st century. This is an E Book edition. No notes are included in this edition. The Peshitta Aramaic New Testament is the original hand written work of Rukha d'Qoodsha -The Spirit of Holiness. The Peshitta Aramaic Old Testament is the 1st century Semitic translation of 1st century or earlier BC Semitic Hebrew

manuscripts which had been uncorrupted by the corrupt Hebrew Scribes of Jesus' time and earlier: איכנא ? (How) אמרין (say) (you) דחכימא (that wise) חננ (we are) ונמוסה (and his Law) דמריא (of LORD JEHOVAH) עמן (with us) שריראית (truly) לדגלותא (for falsehood) עביד (is made) קניא (the pen) דגלא (lying) לספרא (of the Scribes) -Jer 8:8 "How do you say, 'we are wise, and the Law of LORD JEHOVAH is with us'? Truly the lying pen of the Scribes is made for falsehood!" Jeremiah wrote this in the 6th century BC!

The Traditional Syriac Peshitta Text and The Antioch Bible, English Translation (second Edition) Cambridge University Press

This is a translation (8th edition-2013) of The Aramaic New Testament (Aramaic

was the language of Jesus and his countrymen of 1st century Israel) in a literal English prose translation of The Peshitta New Testament. A translation of the Psalms & Proverbs from the ancient Peshitta OT Version is included at the end. This translation is derived from the author's Aramaic-English Interlinear New Testament and The Psalms & Proverbs interlinear. Aramaic was used in Mel Gibson's film "The Passion of the Christ" to make the film as realistic and accurate as possible. This New Testament will surprise and thrill the reader with its power and inspiration coming from the words of "Yeshua" ("Jesus" in ancient Aramaic) as He originally spoke them, in a literal and readable English rendering. 389 pages paperback without notes

Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature LWM

Publications

This handsome new edition of the authoritative English translation of the Aramaic (Syriac) Old and New Testaments--the language of Jesus--clarifies difficult passages and offers fresh insight on the Bible's message.

Comparing Three Popular Translations in Parallel Columns David Bauscher

This is a literal translation of the 1900] year old Aramaic Old Testament called the Peshitta. Aramaic was the native language of Jesus and of Israel in the 1st century AD. This volume contains the Minor Prophets: Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai,

Zechariah, Malachi. The text translated is the 6th-7th century Codex Ambrosianus- the oldest complete Semitic Old Testament extant. The Peshitta Old Testament was very likely translated from the Hebrew Bible in the 1st century AD in Israel by Christian converts from Judaism, or possibly Syrian Christians from across Israel's border. Either way, the Peshitta Old and New Testaments together constitute the first Christian Bible. The author has translated and published interlinears of the Aramaic Peshitta Torah, Psalms, Proverbs and Ecclesiastes, as well as the entire Aramaic Peshitta New Testament and plain English translations of the NT, the Torah, the Psalms & Proverbs. Hardback 6x9" 88 pages in B&W.