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# Ethics And World Religions Cross Cultural Case Studies

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## **FRANKLIN RACHAEL**

### Ethics in a Multicultural World

Cengage AU

In this

magisterial

volume

Charles E.

Curran

surveys the

historical

development

of Catholic

moral

theology in

the United

States from its

19th century

roots to the

present day.

He begins by

tracing the

development

of pre-Vatican

II moral

theology that,  
with the

exception of

social ethics,

had the

limited

purpose of

training future

confessors to

know what

actions are

sinful and the

degree of

sinfulness.

Curran then

explores and

illuminates

the post-

Vatican II era

with chapters

on the effect

of the Council

on the scope

and substance

of moral

theology, the

impact of

Humanae

vitae, Pope

Paul VI's

encyclical

condemning

artificial

contraception,

fundamental

moral

theology,

sexuality and

marriage,

bioethics, and

social ethics.

Curran's

perspective is

unique: For

nearly 50

years, he has

been a major

influence on

the

development

of the field

and has

witnessed

first-hand the

dramatic

increase in the

number and

diversity of

moral

theologians in

the academy

and the

Church. No

one is more

qualified to write this first and only comprehensive history of Catholic moral theology in the United States.

**Religion and Society in Sub-Saharan Africa and Southern Asia**

Orbis Books  
Despite prognostications of the "end of history," the 21st century has posed new challenges and a host of global crises. This book takes up the current global economic crisis in relation to

new and changing dynamics of territory, authority, and rights in today's global system. The authors explore long simmering conflicts in comparative perspective, including settler colonialism in South Africa, Northern Ireland and Israel/Palestine. They discuss indigenous struggles against environmental land grabs and related destruction of indigenous lands by the

US nuclear weapons complex. The book uniquely considers the sacred in the context of the global system, including struggles of Latina/o farm workers in the U.S. for social justice and for change in the Catholic Church. Other chapters examine questions of civilizations and identity in the contemporary global system, as well as the role of world-regions.  
*Comparative Religious Ethics*  
Rowman &

<p>Littlefield How do Hindus view euthanasia? Is there a 'Sikh view' of advertising? Do Jews and Muslims share the same attitude to marriage? How do Christian and Buddhist views on the environment differ? This book draws together authors respected in six traditions to explore in parallel the ethical foundations for Hindu, Buddhist, Sikh, Jewish, Christian and Muslim faiths.</p>	<p>Each section introduces a different religion and asks specific, topical questions, set in a wider context. The issues addressed are religious identity and authority; the personal and the private; marriage and family; influences on and use of time, money and other personal resources; the quality and value of life; questions of right and wrong; equality and difference; conflict and</p>	<p>violence and global issues. The contributors to this expanded edition are Peggy Morgan, Clive Lawton, Werner Menski, Eleanor Nesbitt, Alan Brown and Azim Nanji. Addition s for this new edition include subsections on reproduction, vegetarianism , just war and terrorism, and <i>Indian Ethics: Classical traditions and contemporary challenges</i> Oxford University Press</p>
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Providing a comprehensive exploration of the teachings and beliefs of the world's living faiths, the third edition of this popular book has been revised and updated to reflect the vibrant role religion plays in the twenty-first century. The World Religions Reader: Explores the unique nature of various faiths by introducing their traditions and rituals, ethical dimensions, and modern expressions

Combines excerpts from sacred texts with reflections from a range of classic and contemporary thinkers - from the Bhagavad Gita and the Qur'an to Maimonides and Martin Luther King, Jr. Significantly expands material on Christianity, with a greater emphasis on the diversity of the tradition as expressed in Orthodoxy, Catholicism, and Protestantism Broadens its coverage with new chapters

on Emerging Religions, Jainism, Zoroastrianism and Indigenous Religions Considers the profound impact of 9/11 on the major religions and the effect it has had on our perceptions of others, and on interfaith communication Includes numerous reader-friendly features, such as key terms sections, summary reviews of major beliefs and significant events, a glossary, and

revision and comparative questions. *A Narrative Approach to Social Transformation* Fortress Press This is a value pack comprising Chenoweth's *The Road to Social Work and Human Service Practice*, 5e print book + Search Me! Social Work, 2-term Instant Access. *The Road to Social Work and Human Service Practice* provides a comprehensive introduction to all aspects

of practice in the professions of social work and the human services. It lays out the journey and expertly signposts the key areas of knowledge, skills, values, ethics, practice contexts and contemporary debates. Client and practitioner perspectives offer reflections on real-life social work and human services interventions, while new case studies show how

theory can be applied to practice. Fully updated and revised, this text is an invaluable tool for students as they start their careers in the social work and human services sector. Search Me! is an online research library customised to your subject, that puts the information you need right at your fingertips. Content is updated daily from hundreds of scholarly and popular journals,

eBooks and newspapers. Plus, 24-hour access means you won't be limited by library opening times!  
A Hindu Bioethics of Assisted Reproductive Technology  
Westview Press  
Children, Consumerism, and the Common Good explores the impact of consumer culture on the lives of children in the United States and globally, focusing on two phenomena: advertising to

children and child labor. Christian communities have a critical role to play in securing the well-being of children and challenging the cultural trends that undermine that well-being. Exploring themes in the tradition of Catholic social teaching, Mary M. Doyle Roche argues that children have a claim on the fruits of our common life and should participate in that life according to their age and ability. Roche

utilizes the principle of the common good to analyze children's participation in the market and suggests opportunities for resistance and transformation in the context of the consumerism that pervades everyday life. Book jacket. *A New Method*  
Wipf and Stock Publishers  
`I would recommend this text as a basic reading resource for those with an interest in the field as well as those who

<p>practice pastoral care and counselling' - Youth &amp; Policy `This is a useful book that discusses the differences and similarities if pastoral care and counselling' - Quaker Retreat Group Newsletter `I think Gordon Lynch has produced an admirable introduction to this subject. I believe it should become a 'must' for those undertaking theological training and</p>	<p>would also highly commend it to those engaged in the supervisory process' - Gary Haire, Accord `This book, focusing as it does on the ethics underpinning any pastoral care or counselling relationship, as a real joy to read being well-written, engaging and thought- provoking. Drawing on a rich variety of ethical dilemmas and presenting some complex ethical thinking in a</p>	<p>disarmingly simple way, Gordon Lynch invites us to engage more deeply with our own ethical nature. We are encouraged to discover what the good life means to us and how this impacts on pastoral encounters. This book does not give us any easy ethical answers instead it invites us to reflect more deeply on our own ethical viewpoint and how this can inform our pastoral work with clients. I</p>
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<p>wholeheartedly recommend this book to anyone involved in pastoral care and counselling' - William West, Senior Lecturer in Counselling, University of Manchester `Beautifully clearly written. This is a text for those who are not experts in ethics or moral reflection. It provides a lucid introduction to the field' - Stephen Pattison, Cardiff University `This is a very</p>	<p>user-friendly book. The writing is lucid, the reader knows at every stage just where he is in understanding the development of the writer's thought, and the material is frequently summarised. It is clear that Gordon Lynch is an expert in this field.... This is a good read' - Alan Mace, Dynamics Newsletter `This book must be considered a considerable success. The writing is clear and informed</p>	<p>and could be used in any course dealing with the training of counsellors or pastoral carers. The line taken is original and demonstrates how pastoral care and counselling should not simply be seen as a series of techniques professionally applied and contractually enforced' - William K Kay, Reviews in Religion and Theology Pastoral Care &amp; Counselling provides an accessible framework for</p>
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understanding the role of the pastoral care worker and the ethical dimensions of practice. Central to the book is the argument that all pastoral practice is inevitably shaped by the pastoral worker's own vision of what it means to live a good life. A thoughtful approach to pastoral work therefore requires pastoral carers to reflect critically about the values that shape their practice

and about how the good life can be encouraged or hindered by different aspects of their pastoral encounters. The book tackles practical concerns such as: boundary issues and the place of friendship in caring relationships; the social and institutional factors which form the context of pastoral care; and what it means to act in an ethical and competent manner. Accessibly

written and illustrated with case examples, Pastoral Care & Counselling will be of interest to those already working in pastoral care and those training in theology and pastoral work. *Theological Ethics and Global Dynamics* Syracuse University Press This comprehensive research bibliography compiles, annotates, indexes and cross-references resources in

the principal Western languages which focus on China, Japan, and Korea in the areas of philosophy and religious studies, supporting resources in theology, history, culture, and related social sciences. A notable additional feature is the inclusion of extensive Internet-based resources, such as a wide variety of web-sites, discussion lists, electronic texts, virtual

libraries, online journals and related material. *On Being Unfinished* Oxford University Press Religion, Postcolonialism and Globalization: A Sourcebook shows how the roots of our globalized world run deeper than the 1980s or even the end of WWII, tracing back to 15th century European colonial expansion through which the 'modern world system' came into

existence. The Sourcebook is divided into four sections, each with a critical introduction by the editor, a series of readings, and discussion questions based on the readings. Canonical readings in religion, globalization and postcolonialism are paired with lesser-known texts in order to invite critical analysis. Extracts explored include work by Max Weber, Edward Said,

<p>David Chidester, and Kant, as well as political documents such as the British Parliament's 1813 Act regarding the East India Company. Sources range from the origins of the common phrase "jihad vs. McWorld" in the work of Benjamin Barber, to personal essays reflecting religious responses to globalization. Focusing on a history of religions approach, Religion,</p>	<p>Postcolonialis m, and Globalization provides an alternative to existing sociological work on religion and globalization. Guidance on useful web resources can be found on the book's webpage. <i>Magical Progeny, Modern Technology</i> Orbis Books Preface by Paul KurtzDr. Tremblay offers not just armchair philosophizing , but solid, historical argument and proposals for integrating</p>	<p>humanist philosophy into both our everyday lives, and our social institutions. Policy makers, and laypersons alike should heed Tremblay's account of humanist principles, for in them lies a path to greater peace, tolerance, and societal progress.- David Koepsell, JD, PhD, former executive director of the Council for Secular Humanism, and assistant professor of</p>
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ethics at the Delft University of Technology Humanists have long contended that morality is a strictly human concern and should be independent of religious creeds and dogma. This principle was clearly articulated in the two Humanist Manifestos issued in the mid-twentieth century and in Humanist Manifesto 2000, which appeared at the beginning of the twenty-first

century. Now distinguished economist Rodrigue Tremblay has published this code for global ethics, which further elaborates ten humanist principles designed for a world community that is growing ever closer together. In the face of the obvious challenges to international stability-from nuclear proliferation, environmental degradation, economic turmoil, and reactionary and

sometimes violent religious movements-a code based on the natural dignity and inherent worth of all human beings is needed more than ever. In separate chapters Tremblay delves into the issues surrounding these ten humanist principles: preserving individual dignity and equality, respecting life and property, tolerance, sharing, preventing domination of others,

eliminating superstition, conserving the natural environment, resolving differences cooperatively without resort to violence or war, political and economic democracy, and providing for universal education. This forward-looking, optimistic, and eminently reasonable discussion of humanist ideals makes an important contribution to laying the foundations for a just and peaceable global community. Ro

drigue Tremblay (Montreal, Quebec, Canada) is a prominent Canadian-born economist with a PhD from Stanford University. He is a former Woodrow Wilson fellow and a Ford International Fellow. He is now professor emeritus at the University of Montreal, after having occupied the positions of full professor of economics at the University of Montreal, president of the North American

Economics and Finance Association, president of the Canadian Economics Society, and advisor to numerous organizations. From 1976 to 1979, he was minister of Industry and Commerce in the Quebec government. He is presently vice-president of the International Association of French-speaking Economists. Professor Tremblay has written thirty books dealing with economics

and finance, some also tackling moral and political issues. Hinduism, Buddhism, Christianity, Islam, and Sikhism : a Comparative Study Academic Press Ethics and World Religions presents eighteen original cases that discuss ethical issues of diverse peoples and religions situated around the world. Each case is followed by two commentaries

that explore the relevant issues from the perspective of two different religious traditions. Commentaries highlight the religious values, principles, and laws that are relevant, and they also suggest the range of options for resolution that exist within the perspective of that religion. **Global Crises and the Challenges of the 21st Century** Routledge This book explains the

norms of war in the different religions. After a chapter which describes the links and interactions between religion and war, the book exposes the norms of war in Hinduism, in Theravada Buddhism, in Japanese religion, in Judaism, in Roman Catholic Christianity, in Eastern Orthodox Christianity, in Protestant Christianity, in Shia Islam and in Sunni Islam. *Religion and Sex in*

*American Public Life Ethics and World Religions Cross-cultural Case Studies Ethics and World Religions* presents eighteen original cases that discuss ethical issues of diverse peoples and religions situated around the world. Each case is followed by two commentaries that explore the relevant issues from the perspective of two different religious traditions.

Commentaries highlight the religious values, principles, and laws that are relevant, and they also suggest the range of options for resolution that exist within the perspective of that religion. *Comparative Religious Ethics Every day Decisions for Our Everyday Lives* This is an historical survey of 20th Century Roman Catholic Theological Ethics (also known as

moral theology). The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th century could become by the end of the 20th century the most innovative one. The 20th century begins with moral manuals being translated into the vernacular. After examining the



<p>manuals of Thomas Slater and Henry Davis, Keenan then turns to three works and a crowning synthesis of innovation all developed before, during and soon after the Second World War. The first by Odon Lottin asks whether moral theology is adequately historical; Fritz Tillmann asks whether it's adequately biblical; and Gerard Gilleman, whether it's adequately spiritual. Bernard</p>	<p>Haering integrates these contributions into his Law of Christ. Of course, people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere, classical gate keepers, censoring innovation. But with <i>Humanae vitae</i>, and successive encyclicals, bishops and popes reject the direction of moral theologians. At the same time, moral theologians, like Josef Fuchs, ask</p>	<p>whether the locus of moral truth is in continuous, universal teachings of the magisterium or in the moral judgment of the informed conscience. In their move toward a deeper appreciation of their field as forming consciences, they turn more deeply to local experience where they continue their work of innovation. Each continent subsequently gives rise to their own</p>
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<p>respondents: In Europe they speak of autonomy and personalism; in Latin America, liberation theology; in North America, Feminism and Black Catholic theology; and, in Asia and Africa a deep post-colonial interculturalism. At the end I assert that in its nature, theological ethics is historical and innovative, seeking moral truth for the conscience by looking to speak crossculturally .</p>	<p><i>A Narrative Study of Gender and Religion</i> Ashgate Publishing, Ltd. Inspired by the 1993 Parliament of the World's Religions, this study brings the subject of comparative religious ethics into constructive collaboration with the community of inter religious dialogue. Contributors here address questions of method and theory and global moral issues--such as human rights,</p>	<p>distributive justice, politics of war, international business, the environment, and genocide--in a cross cultural context. <i>Ethical Perceptions of World Religions</i> Edwin Mellen Press An accessible, A-Z resource, defining and explaining key terms and ideas central to the study of religion. Exploring broad and recurring themes which are applicable in both eastern and western</p>
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religions, cross-cultural examples are provided for each term to give a comprehensive overview of the subject. *Encyclopedia of Violence, Peace, and Conflict* John Wiley & Sons This book analyses how religion is entangled in people's lives in Sub-Saharan Africa and southern Asia. It provides an introduction to the teachings, practices and values promoted by the main religious traditions in

these regions and an overview of the evidence on what religion means to people in terms of their beliefs and religious practices and how it influences their values, attitudes and day-to-day relationships with others, especially their families. Over the course of the book Carole Rakodi explores similarities and differences between and within religious traditions and

identifies some of the key factors that influence and explain the roles played by religion in people's personal lives and social relationships. A separate companion volume will go on to focus on the social and political roles and relationships of religious groups and organisations. This book will be of great interest to academics and students working in a range of disciplines, especially

sociology, religious studies and development studies but also anthropology, geography and area studies.

**Pathways for Inter-Religious Dialogue in the Twenty-First Century**

Springer  
Ethics and World Religions  
Cross-cultural Case Studies  
In the Time of Many Worlds  
Baker  
Academic  
Proposing a new method for moral theology,  
Christina Astorga seeks

to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise, including scripture, dogmatic theology, social ethics, and spirituality.  
*Buddhism Beyond Asia*  
SUNY Press  
"Like seeds on the wind, Buddhist teachings continue to reach new lands. This outstanding book brings to light, in rich detail, the current

flowering of Buddhism in the West. Long a world religion, Buddhism is now a global one."—Kenneth Kraft, author of *The Wheel of Engaged Buddhism*  
"Westward Dharma deserves a place on the growing bookshelf of contemporary Buddhist studies. Prebish and Baumann broaden our horizons from North America to the wider Western world, exploring key aspects of Buddhism's

most recent geographical and cultural expansion."— Paul David Numrich, coauthor of *Buddhists, Hindus, and Sikhs in America*. [De-centering and Re-centering the Sociology of Religion](#) Bloomsbury Publishing USA In this second edition of the best-selling *Cambridge Companion to Christian Ethics*, Robin Gill brings together twenty essays by leading experts, to provide a

comprehensive introduction to Christian ethics which is both authoritative and up to date. This volume boasts four entirely new chapters, while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade. Gill offers a superb overview of the subject, examining the scriptural bases of ethics as well as discussing

Christian ethics in the context of contemporary issues, including war and the arms trade, social justice, ecology, economics, medicine and genetics. All of the contributors have a proven track record of balanced, comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper-level undergraduate courses,

graduate  
students and

teachers, but  
anyone  
interested in

Christian  
ethics today.