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SINGLETON CAMERON

Anthropology of Religion Allyn & Bacon

China has many religions. But rituals of local temples are none of these. They celebrate many gods and their powers to respond. Gods are invited as welcome guests by appropriate rituals of welcome and communication. Other rituals pacify ghosts and harmful powers. These rituals are rich with their own poetry, a poetry of performance, not just of contemplation. Interpreting this poetry demands revision of theories of ritual and religion. The author has spent over four decades studying Chinese ritual and religion through observation in contemporary China and Taiwan, constantly revising and rethinking theories of religion,

ritual and their role in different political regimes.

Anthropological Insights into Reason and Unreason Rowman & Littlefield

Religion: A Humanist Interpretation represents a lifetime's work on the anthropology of religion from a rather unusual personal viewpoint. Raymond Firth treats religion as a human art, capable of great intellectual and artistic achievements, but also of complex manipulation to serve the human interests of those who believe in it and operate it. His study is comparative, drawing material from a range of religions around the world. Its findings are a challenge to established beliefs. This anthropological approach to the study of religion covers themes ranging from; religious belief and personal adjustment; gods and God; offering and sacrifice; religion and politics; Malay magic and spirit mediumship; truth and paradox in religion.

Witchcraft and Magic Blackwell Publishing

The work of Ernesto de Martino is relatively unknown outside of Italian intellectual circles, but with a growing interest in his ethnographic and theoretical work, he is now widely considered to be one of the great anthropologists and historians of religion of the early twentieth century. *Magic: A theory from the south* (first published in Italian as *Sud e Magia*) is de Martino's stunning ethnography of ceremonial magic in southern Italy (Luciana/Basilicata), an intimate "other" to Western European civilization. Rigorous and detailed analyses of evil eye, possession, witchcraft, religious belief, "binding," exorcism, and various magical practices lead de Martino to question the historical, ideological, ritual, psychological, and pragmatic grounds of the arts of enchantment. The question here is not whether magic is irrational or rational, but why it came to be perceived as a problem of knowledge in the first place. De Martino's response is contextualized within his wider, pathbreaking theorization of ritual, as well as his politically sensitive reading of the south's subaltern culture in its historical encounter with Western science. In addition to the ethnography, De Martino's historical anthropology traces the development of "jettatura" in Enlightenment Naples as a paradigm of the complex dynamics between hegemonic and subaltern cultures. Far ahead of its time, this first English edition (annotated and translated by Dorothy Louise Zinn) stands to be as relevant as ever as anthropologists (among others) continue to theorize modernity's continued tryst with magical thinking. 1st Edition Publication Data: [1959] 2001. *Sud e magia*. Milano: Feltrinelli Editore. ISBN: 9788807816758.

Religion and Magic in the Life of Traditional Peoples Berghahn Books

This comparative reader takes an anthropological approach to the study of religious beliefs, both strange and familiar. The engaging articles on all key issues related to the anthropology of religion grab the attention of students, while giving them an excellent foundation in contemporary ideas and approaches in the field. The multiple authors included in each chapter represent a range of interests, geographic foci, and ways of looking at each subject. Divided into ten chapters, this book begins with a broad view of anthropological ways of looking at religion, and moves on to some of the core topics within the subject, such as myth, ritual, and the various types of religious specialists.

Jewish Mysticism and Magic Routledge

"Magic culture is certainly fascinating. But what is it? What, in fact, are magic writings, magic artifacts?" Originally published in Hebrew in 2010, *Jewish Magic Before the Rise of Kabbalah* is a comprehensive study of early Jewish magic focusing on three major topics: Jewish magic inventiveness, the conflict with the culture it reflects, and the scientific study of both. The first part of the book analyzes the essence of magic in general and Jewish magic in particular. The book begins with theories addressing the relationship of magic and religion in fields like comparative study of religion, sociology of religion, history, and cultural anthropology, and considers the implications of the paradigm shift in the interdisciplinary understanding of magic for the study of Jewish magic. The second part of the book focuses on Jewish magic culture in late antiquity and in the early Islamic period. This section highlights the artifacts left behind by the magic

practitioners—amulets, bowls, precious stones, and human skulls—as well as manuals that include hundreds of recipes. *Jewish Magic before the Rise of Kabbalah* also reports on the culture that is reflected in the magic evidence from the perspective of external non-magic contemporary Jewish sources. Issues of magic and religion, magical mysticism, and magic and social power are dealt with in length in this thorough investigation. Scholars interested in early Jewish history and comparative religions will find great value in this text.

Chinese Lessons for Adequate Theory Berg

Anthropology of Religion: The Basics is an accessible and engaging introductory text organized around key issues that all anthropologists of religion face. This book uses a wide range of historical and ethnographic examples to address not only what is studied by anthropologists of religion, but how such studies are approached. It addresses questions such as: How do human agents interact with gods and spirits? What is the nature of doing religious ethnography? Can the immaterial be embodied in the body, language and material objects? What is the role of ritual, time, and place in religion? Why is charisma important for religious movements? How do global processes interact with religions? With international case studies from a range of religious traditions, suggestions for further reading, and inventive reflection boxes, *Anthropology of Religion: The Basics* is an essential read for students approaching the subject for the first time.

The Crisis and the Presence Routledge

Explores the meaning of religion in the life of traditional societies, examining mystical powers and beings, animals, wizards, rites of

passage, death and the afterlife, and other topics

Readings in the Anthropology of Religion Oxford University Press on Demand

"Koen Stroeken's work is fascinating, thought-provoking, theoretically challenging and ethnographically penetrating. It is anthropology, yes, and very true anthropology for that matter, but it is also a deep and unsettling experience finding its voice." * Per Brandstrom, Uppsala University "The book is thoroughly engaging and a timely

Religion and Magic in Socialist and Post-Socialist Contexts Cram101

A Reader in the Anthropology of Religion is a collection of some of the most significant classic and contemporary writings on the anthropology of religion. It includes both material whose theme is 'religion' in a straightforward and obvious sense, as well as material that has expanded how we might look at religion - and the horizons of what we mean by 'religion' - linking it to broader questions of culture and politics.

Ideology and Resistance in Iran Pearson College Division

This book contains three prolific essays by the world renowned polish anthropologist Bronislaw Malinowski. First published in 1926, *Magic, Science and Religion* provides its readers with a seminal collection of texts exploring the concepts of magic, religion, science, rite and myth, detailing how they interlink to offer exciting and informative insights into the Trobrianders of New Guinea. A must-have for any students of anthropology and collectors of Malinowski's work, we are republishing this classic work with a new introductory biography of the author.

Witching Culture Read Books Ltd

Drawing from ethnographic examples found throughout the world, this revised and updated text, hailed as the “best general text on religion in anthropology available,” offers an introduction to what anthropologists know or think about religion, how they have studied it, and how they interpret or explain it since the late 19th century.

Religion as Magical Ideology Pearson Education

Magic Witchcraft and Religion: A Reader in the Anthropology of Religion takes an anthropological approach to the study of religious beliefs and practices, both strange and familiar. The engaging articles on all key issues related to the anthropology of religion grab the attention of students, while giving them an excellent foundation in contemporary ideas and approaches in the field. The multiple authors included in each chapter represent a range of interests, geographic foci, and ways of looking at each subject. Features of the ninth edition include new study questions and articles, as well as updated discussions on religion, illness, healing, and death.

Anthropology and Religion Berghahn Books

This concise introductory textbook emphasizes the major concepts of both anthropology and the anthropology of religion. It is aimed at students encountering anthropology for the first time. Reviewers describe the text as vivid, rich, user-friendly, accessible, and well-organized. *The Anthropology of Religion, Magic, and Witchcraft* examines religious expression from a cross-cultural perspective while incorporating key theoretical concepts. In addition to providing a basic overview of anthropology, including definition of key terms and exposure to ethnographies, the text exposes students to the varying

complexity of world religions.

How the Supernatural Reflects Rationality Pearson

Randall Styers seeks to account for the vitality of scholarly discourse purporting to define and explain magic despite its failure to do just that. He argues that it can best be explained in light of the European and Euro-American drive to establish and secure their own identity as normative.

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Studyguide for Anthropology of Religion, Magic, and Witchcraft by Stein, Rebecca Routledge

One of the most fascinating men of his generation, W.H.R. Rivers was a British doctor and psychiatrist as well as a leading

ethnologist. Immortalized as the hero of Pat Barker's award-winning Regeneration trilogy, Rivers was the clinician who, in the First World War, cared for the poet Siegfried Sassoon and other infantry officers injured on the western front. His researches into the borders of psychiatry, medicine and religion made him a prominent member of the British intelligentsia of the time, a friend of H.G. Wells, George Bernard Shaw and Bertrand Russell. Part of his appeal lay in an extraordinary intellect, mixed with a very real interest in his fellow man. *Medicine, Magic and Religion* is a prime example of this. A social institution, it is one of Rivers' finest works. In it, Rivers introduced the then revolutionary idea that indigenous practices are indeed rational, when viewed in terms of religious beliefs.

Contemporary North America Columbia University Press

This innovative introduction to the anthropological study of religion challenges traditional categories and assumptions, arguing that too many of them reflect ethnocentric perspectives long discarded by contemporary anthropologists. The continued use of such terms as "supernatural" and "cult" inescapably communicates that what is under study is not as real or true as the beliefs of the observer. This conflict between the axioms of science and Western scholarship and those of the belief systems under study can be avoided with careful attention to terminology and underlying assumptions. *Ordered Universes* introduces and explores important anthropological issues, concerns, and findings about the institution of religion approached as a human cultural universal. Klass applies a non-ethnocentric perspective to each topic, relying on contemporary anthropological theories and using approaches deriving from other subdivisions of the discipline.

Offering operational, non-judgmental definitions that avoid taking a position on whether the belief under study is true" and providing examples from ethnographic (and other) literature on religion, Klass explores values, beliefs, witchcraft, shamans, sacrifice, ghosts, revitalization, and many other concepts. In the final chapters, he considers the emergence of new religious movements and leaders and evaluates the continuing ideological conflict between proponents of scientific, fundamentalist, and post-rationalist systems of thought.

Ernesto De Martino on Religion Routledge

Religion has experienced growing importance in recent years, and interest in the anthropological study of religion has increased as well. This reference book offers a much-needed overview of the most significant topics and concerns in the field. Chapters by expert contributors examine such matters as snake handling, magic and ritual, shamanism, and the role of religion in particular cultures. Chapters contain extensive documentation, and a bibliography concludes the volume.

E-Study Guide For: The Anthropology of Religion, Magic, and Witchcraft by Rebecca Stein, ISBN 9780205718115 University of Pennsylvania Press

This book explores Islamism in practice and looks at the influence of state, economy and religion on women in Iran. Drawing on original research into women's participation in the work force, the author shows how the Islamization of state and society which followed the 1979 revolution involved an attempt by the Islamic state to seclude women within the home. Its power to transform gender relations, however, was constrained by many factors--the Iran-Iraq war, economic restructuring, and women's varied

responses to oppression. In 1999, women's participation in the labor force is greater than it was before the revolution, and gender consciousness is at a higher level than at the height of westernization in the 1960s and 70s.

Historic and Ethnographic Case Studies of Orthodoxy, Heterodoxy, and Alternative Spirituality Hau

Religion and magic have played important roles within Eastern European societies where social reality and socio-political balance may differ greatly from those in the West. Although often thought of as being two distinct, even antagonistic forces, religion and magic find ways to work together. By taking on various examples

in the multicultural settings of post-Soviet and post-socialist spaces, this collection brings together diverse historical and ethnographic analyses of orthodoxy and heterodoxy from the pre- and post-1989 periods, studies on the relationship of religious and state institutions to individuals practicing alternative forms of spirituality, and examples of borderlands as spaces of ambiguity. This volume is at the crossroads of anthropology, history, as well as cultural memory studies. Its archival and field research findings help understand how repurposing religious and magic practices worked into the transition that countries in Eastern Europe and beyond have experienced after the end of the Cold War.